

# 450100-02519

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**PATENT** 

|            | 2005     |
|------------|----------|
| nnlicant/  | or Stage |
| Applicant( | EK.C.    |
| Serial No. | <i>,</i> |

Hideo UNE et al.

09/583,375

For

**COLOR IMAGING APPARATUS AND METHOD** 

Filed

May 30, 2000

Examiner

GENCO, Brian C.

Art Unit

2615

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

| $\boxtimes$ | No additional fee is required.                   |
|-------------|--|
|             | The fee has been calculated as shown below.      |
|             | This is an application of a small entity under 3 |

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

### Claims as Amended

| (1)                | (2)<br>Claims remaining<br>after amendment | (3)   | (4) Highest number previously paid for | (5) Present extra        | (6)<br>Rate | (7)<br>Additional<br>fee |
|--------------------|--|-------|--|--------------------------|-------------|--------------------------|
| Total claims       | 10   | Minus | 20 =                                   | 0 ×                      | \$50(25)    | = \$0                    |
| Independent claims | 2  | Minus | 3 =                                    | 0 ×                      | \$200(100)  | = \$0                    |
|                    | · · · · · · · · · · · · · · · · · · ·      |       |  | ional fee for<br>endment |             | = \$0                    |

| *           | If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.   |  |  |  |  |
|-------------|---|--|--|--|--|
| **          | If the highest number of total claims previously paid for is less than 20, write "20" in this space.  |  |  |  |  |
| ***         | If the highest number of independent claims previously paid for is less than 3, w   | rite "3" in this space.  |  |  |  |
|             | This application contains a multiple dependent claim. The required fee of \$36 herewith $\square$ .   | 50 (\$180) has been previously paid $\square$ , or is paid           |  |  |  |
|             | This response is being filed within the month following the expiration of This is a petition to request a <u>-month</u> extension of time. A check covering enclosed. | of the term originally set therefor.  ng the cost of the petition is |  |  |  |
|             | A USPTO Form 2038 – Credit Card Payment Form in the amount of \$  additional claims andmonth petition for extension of time.  | .00 is attached, which covers the cost of                            |  |  |  |
|             | Charge \$_ to Deposit Account No. 50-0320.  |  |  |  |  |
| $\boxtimes$ | Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.                                       |  |  |  |  |

FROMMER LAWRENCE & HAUG, LLP

Samuel S. Lee, Reg. No. 42,791 for

Attorneys for Applicant(s)

By: William S. Frommer

Reg. No25,506

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Samuel S. Lee, Reg. No. 42,791 (Name of Applicant, Assignee or Registered Representative)

> Signature July 28, 2005 Date of Signature

Tel. (212) 588-0800

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**PATENT** Appl. No. 09/583,375 Attorney Docket No. 450100-02519

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UNE, Hideo et al.

09/583,375

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Title

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Examiner

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745 Fifth Avenue New York, NY 10151

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Samuel S. Lee, Reg. No. 42,791

(Name of Applicant, Assignee or Registered Representative)

Signàture

July 28, 2005

Date of Signature

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of April 29, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks/Arguments begin on page 6.